

# **NORTH CAROLINA PARALEGAL ASSOCIATION, INC.**

**29<sup>th</sup> ANNUAL MEETING & SEMINAR  
MARCH 26, 2009 - MARCH 28, 2009**



HILTON WILMINGTON RIVERSIDE  
WILMINGTON, NORTH CAROLINA



Hilton Wilmington Riverside  
301 N. Water Street  
Wilmington, NC 27401  
1-888-324-8170

<http://www.wilmingtonhilton.com>

## SCHEDULE OF EVENTS

### Thursday, March 26, 2009

6:00 - 8:00 p.m.

#### **Early Registration & Exhibitor Exposition**

*Join us in welcoming our Exhibitors with light hors d'oeuvres and a cash bar.*

### Friday, March 27, 2009

7:30 - 8:15 a.m.

#### **Registration & Continental Breakfast**

8:15 - 8:30 a.m.

#### **Welcome Remarks**

*Kaye H. Summers, NCCP, NCPA President*

8:30 - 9:30 a.m.

#### **GENERAL SESSION**

*Jim Blackburn, Jim Blackburn Seminars, Raleigh, NC  
"Landmines On The Way To The Top and How To Avoid Them"*

9:30 - 9:45 a.m.

#### **Break - Visit with Exhibitors**

9:45 - 10:45 a.m.

#### **CONCURRENT SESSION A**

*Frances C. Castillo, Asst Public Defender, Wake County  
"Representing the Juvenile"*

#### **CONCURRENT SESSION B**

*Rick Richards, Pendergrass Law Firm, Raleigh NC  
"Drafting Legal Descriptions and Reading Surveys"*

#### **CONCURRENT SESSION C**

*Barbara J. Kaplan, V.F. Corporation, Greensboro, NC  
IP Topic TBA*

10:45 - 11:00 a.m.

#### **Break – Visit with Exhibitors**

11:00 - 12:00 p.m.

#### **CONCURRENT SESSION A**

*Stacy Pecori, Paralegal, Cranfill, Sumner & Hartzog, Wilmington, NC  
"Practice Before The Industrial Commission"*

#### **CONCURRENT SESSION B**

*Leroy W. Everhart, IFC  
Case-Closed Investigations, Inc., Winston Salem, NC  
"When and How To Choose and Use a Private Investigator"*

#### **CONCURRENT SESSION C**

*Marsha L. Johnson, CLAS, Harnett County Deputy Clerk of Court  
"Basics of Estate Administration"*

12:00 - 1:30 p.m.

#### **LUNCH**

- 1:30 - 2:30 p.m.                   **GENERAL SESSION**  
*Cheryl J. Leone, CEO, Catalyst Group, Inc.*  
*Shared Values: Defining Core Values in Your Professional and Personal Life”*
- 2:30 - 3:00 p.m.                   **Break/Set Up for Annual Meeting**
- 3:00 - 3:15 p.m.                   **Registration for Annual Meeting**
- 3:15 - 5:15 p.m.                   **Annual Meeting – Election of Officers**  
*Both members and non-members are encouraged to attend.*
- 6:30 - 8:30 p.m.                   **Dinner & Introduction of Officers for 2008 -2009**  
*Dress is business casual.*

**Saturday, March 28, 2008**

- 8:30 - 9:30 a.m                   **CLA/CP Breakfast (NALA Certified CLAs and CPs ONLY)**  
*Linda Wolfe, ACP; NALA President*
- OR**   Breakfast on your own
- 9:30 - 10:30 a.m                   **CONCURRENT SESSION A**  
*David Bennington, Investors Title Insurance Co., Chapel Hill, NC*  
*“Title Exam Issues: Special Circumstances and Common Questions”*
- CONCURRENT SESSION B**  
*Carlos Mahoney, Glenn, Mills, Fisher & Mahoney, P.A, Durham, NC*  
*“Handling Settlements Involving Minors”*
- CONCURRENT SESSION C**  
*Helen T. Brantley, Ph.D Dept ofPsychiatry, UNC-Chapel Hill*  
*“Parental Alienation in Child Custody Cases”*
- 10:30am - 11:00 a.m               **Break (Hotel Checkout is at 11AM)**
- 11:00 - 12:00 pm                   **GENERAL SESSION (ETHICS SESSION)**  
*Nichole McLaughlin, NC State Bar*  
*“Great Paralegal or UPL?”*
- 12:00 pm                               **Closing Remarks and Door Prizes**  
**(must be present to win)**

## **CONTINUING LEGAL ASSISTANT EDUCATION CREDIT:**

- This seminar meets the requirements of the Certifying Board of the National Association of Legal Assistants, Inc. for 7.0 hours / 0.7 units of Continuing Legal Education credit toward maintenance of the Certified Legal Assistant credential.
- This seminar has also been approved by the North Carolina State Bar Board of Paralegal Certification for Continuing Paralegal Education in the amount of 6.0 hours of general CPE credits including 1.0 hour professional responsibility CPE credits. Any NC certification questions should be directed to the North Carolina State Bar's Paralegal Certification Board.

## **REFUNDS:**

NCPA must commit to fill a certain number of hotel rooms, purchase a specific amount of food, and print seminar materials based upon the number of attendees who have registered in mid-March. Due to these financial obligations incurred by NCPA, we have instituted the following Refund Policy.

Refunds will be issued under the following conditions:

- For refund requests received by March 16, 2009, we will issue a full refund minus a \$10.00 cancellation fee.
- If we receive your request between March 17 and March 20, we will issue a 50% refund.
- No refunds will be issued for refund requests received after March 20, 2009.

If you must cancel, please notify Melissa Stockley-Jones, CP, NCCP at (919) 838-2015. Refunds are not issued until after the seminar is completed.

## **DISCOUNTS:**

Law offices or corporations with three (3) or more paralegals attending the seminar, or three (3) or more paralegal students registering simultaneously, will be entitled to receive a 10% discount on the registration fee only. Discount does not apply to additional lunch or dinner tickets, CLA breakfast, or manuscript purchase. Registration forms and fees must be received simultaneously to ensure proper credit for discount.

**MANUSCRIPTS:** We give attendees the option to receive the manuscript via email a week prior to the seminar. NCPA believes this is more environmentally friendly as it prevents us from printing a large number of manuscripts that are subsequently unused. We hope that this change will enhance your conference experience while conserving natural resources and respecting the environment. Please be sure to indicate how you would like the manuscript provided to you. **If you do not make a choice, the manuscript will be emailed to you.** If you choose to have the manuscript emailed to you, please note that we will NOT have extra copies to give you when you check in.

## **FOR MORE INFORMATION, CONTACT**

**PATRICIA F. CLAPPER, ACP, NCCP**  
**1st VICE PRESIDENT AND ANNUAL SEMINAR CO-CHAIR**  
**919-929-0386 [or education@ncparalegal.org](mailto:education@ncparalegal.org)**

**MICHELE A. TUTTLE, CLA, NCCP**  
**ANNUAL SEMINAR CO-CHAIR**  
**(336) 793-0816 [or education@ncparalegal.org](mailto:education@ncparalegal.org)**

Join us in celebrating the North Carolina Paralegal Association, Inc.'s 29<sup>th</sup> Annual Meeting & Seminar at the beautiful Hilton Wilmington Riverside. Mail your registration form today!

Please make your own hotel reservations

<http://www.wilmingtonhilton.com>

1-888-324-8170

GROUP CODE: PAR

Room Rates: Rooms are \$129.00, plus tax; deadline for hotel reservations is **FEBRUARY 23, 2009**.

When calling to make a reservation, please be sure to designate that you are attending the NCPA Seminar to receive the discounted rate. After the deadline, you are not guaranteed this rate.

Directions:

Follow I-40 into Wilmington. Turn Right onto US-74 West (Martin Luther King Pkwy) and follow signs for downtown Wilmington, this will turn into 3rd St. Once on 3rd St take a RIGHT onto Grace St and go 3 blocks to Water St. Take a right and the entrance to the hotel is on the left.

## REGISTRATION FORM

NCPA's 29<sup>th</sup> Annual Meeting and Seminar  
March 26, 2009 – March 28, 2009  
Hilton Riverside Wilmington

Registration deadline is March 16, 2009. Please add the late fee if your registration is postmarked on or after this date. Walk-ins are welcome the day of the seminar. Checks should be made payable to NCPA for the total amount of all applicable fees. Your check or credit card statement is your receipt. **We do not send confirmations.** This registration form must be completed and accompany your payment.

Return this form and your payment to:

Melissa Stockley-Jones, CP, NCCP  
NCPA, Registration Chair  
PO Box 36264  
Charlotte, NC 28236-6264

NAME: \_\_\_\_\_  
(This is how your name will appear on your name tag - please be sure to include any credentials such as CP or NCCP.)

ADDRESS: \_\_\_\_\_

TELEPHONE: \_\_\_\_\_

E-MAIL ADDRESS: \_\_\_\_\_

CHECK NO.: \_\_\_\_\_ ENCLOSED: \$ \_\_\_\_\_

Is this your first NCPA Seminar?

\_\_\_\_\_ yes \_\_\_\_\_ no

CHECK THE CONCURRENT SESSIONS YOU WILL ATTEND:

|                    |                 |                 |                 |              |
|--------------------|-----------------|-----------------|-----------------|--------------|
| Friday, 9:45 a.m.  | Session A _____ | Session B _____ | Session C _____ | (choose ONE) |
| Friday, 11:00 a.m. | Session A _____ | Session B _____ | Session C _____ | (choose ONE) |
| Saturday, 9:30 am  | Session A _____ | Session B _____ | Session C _____ | (choose ONE) |

**Fees: Check all that apply:** (Registration fee includes manuscript, Friday breakfast, Friday lunch, and Friday evening event):

- \_\_\_\_\_ \$ 160.00 NCPA or NALA Member\* (or Affiliate Member Delegate)
- \_\_\_\_\_ \$ 245.00 Non-Member
- \_\_\_\_\_ \$ 65.00 NCPA or NALA Student Member\*
- \_\_\_\_\_ \$ 90.00 Student Non-Member (please include proof of enrollment at a paralegal school)
- \_\_\_\_\_ \$ 125.00 Paralegal Educator
- \_\_\_\_\_ \$ 20.00 Additional Friday Lunch Ticket (family members/guests)
- \_\_\_\_\_ \$ 25.00 Additional Friday Dinner Ticket (family members/guests)
- \_\_\_\_\_ \$ 20.00 CLA/CP Breakfast (NALA certified CLAs/CPs only - please provide NALA Membership # \_\_\_\_\_)
- \_\_\_\_\_ \$ 20.00 Late Fee (must be included if sending after 3/16/2008)
- \_\_\_\_\_ \$50.00 Manuscript Only (will be mailed after seminar date)

\_\_\_\_\_ Please email me the manuscript, my email is: \_\_\_\_\_.

\_\_\_\_\_ Please provide me with a manuscript when I check in.

\*If you are not an NCPA member but are a NALA member, please include a copy of your NALA membership card showing your status as an "individual member".

Contributions or gifts to the North Carolina Paralegal Association, Inc. are not deductible contributions for federal income tax purposes; however, payments may qualify as ordinary and necessary business expenses.